

**ALL SAINTS', SEDGLEY  
25TH JUNE – TRINITY 2**

**8.00am Holy Communion – The Revd Canon Judith Oliver**  
**Readings: Genesis 21 v 8-21**  
**Romans 6 v 1b-11**  
**Matthew 10 v 24-39**

**10.30am Holy Communion: The Revd Canon Judith Oliver**  
**Readings: As above**  
**Readers: Tony Hart and Emma Whitehouse**  
**Intercessions: Liz Williams**  
**Chalice: Jane Hartshorne**  
**Chris Williams**

**6.30pm Compline – Jan Humphries**  
**Readings: Romans 6 v 1b-11**  
**Readings: Matthew 10 v 24-39**  
**Readers: Greg Ball and Jane Hartshorne**

**Please note that the altar candles will be lit 5 minutes before the start of each service to indicate the beginning of a period of silence until the service commences.**

**Collect**

Faithful Creator, whose mercy never fails: deepen our faithfulness to you and to your living Word, Jesus Christ our Lord. **Amen**

**Genesis 21 v 8 -21** - The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, 'Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac.' The matter was very distressing to Abraham on account of his son. But God said to Abraham, 'Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named after you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring.' So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba. When the water in the

skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, 'Do not let me look on the death of the child.' And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, 'What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.' Then God opened her eyes, and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink. God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

**Romans 6 v 1b-11-** What then are we to say? Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore, we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

**Matthew 10 v 24-39 -** 'A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! 'So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground unperceived by your Father. And even the hairs of your head are all

counted. So do not be afraid; you are of more value than many sparrows. 'Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. 'Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.

**Parish Office** - The parish office is open from Monday – Friday 10-12.00 noon. My phone number: 01902 540289 and my email address is [admin@allsaintssedgley.co.uk](mailto:admin@allsaintssedgley.co.uk). Can items for the pew sheet be sent to me by Wednesday 12 noon please. Thank you. Gail.

**(Please note that The Revd Catherine Mitchell's usual day off is Friday,)**

## **SERVICES**

### **2<sup>nd</sup> July – All Saint's - Trinity 3**

8am – NO SERVICE

10.30am – Junior Church Festival and Prize Giving – Jan Humphries

6.30pm – Evensong – Jan Humphries

### **St Andrew's**

9.30am – NO SERVICE AS JOINT SERVICE AT ST PETER'S 10.30AM

### **St Peter's**

10.30am – Patronal Festival with Bring and Share Lunch

The Revd James Makepeace

### **9<sup>th</sup> July – All Saints' – Trinity 4**

8am – Holy Communion – The Revd Catherine Mitchell

10.30am – JOINT SERVICE with St Peter's at All Saints'

6.30pm – Evensong – The Revd Catherine Mitchell

### **St Andrew's**

9.30am – Family Service – Suzanne Bradley

### **St Peter's**

10.30am – Joint Service at All Saints'

## **NOTICES**

**A SUMMER CONCERT** – will take place on Saturday 1<sup>st</sup> July at 7.30pm in All Saints' Church. Tickets are £8.00 per person, which can be obtained from Liz, Tony or Gail (office) 01902 540289, this replaces the Summer Faye that normally takes place. It would be lovely if you could come and support this event.

**A CELEBRATION OF MINISTRY** – Tuesday July 18<sup>th</sup> 7.30pm at Christ Church, Coseley, WV14 8YB – a large number of people across the Kingswinford Deanery give their time and energy generously to serving God in and through our churches. This Celebration of Ministry is designed to give thanks for all who serve. Working with children and young people, serving at the altar, Eucharistic ministers, givers of hospitality and welcome, those in administrative roles, pastoral visitors, worship leaders, cleaners, P.C.C members, musicians, supporting social projects. These are just some of the many roles undertaken. Some carry titles, others are done seemingly without anyone noticing. This is an invitation for all to come together to celebrate the gifts that God has given. We will pray that more and more may seek to serve with energy, enthusiasm and vision as we look to be Kingdom People in this deanery.

**CREAM TEA** – on Tuesday 4<sup>th</sup> July at 2.30pm, in All Saints' Church Hall. Tickets £6 from Liz.

**FAIR TRADE STALL** will take place on Sunday July 9<sup>th</sup>

We invite visitors who would normally take communion in their own church to join us in communion today. If this is not your practice, but you would like a blessing, please bring your service sheet with you to the Communion Rail to show that is what you wish. Should you have difficulty in negotiating the Chancel steps to receive communion, please inform the church wardens so that arrangements can be made for it to be brought to you. To enable those who are hard of hearing to join in the service radio loop is installed. To pick up from the loop turn the switch on your hearing aid to "T".